| ENTRY BLANK   |                                  |
|---|----------------------------------|
| PLEASE TYPE OR PRINT  | Entered previous May Shov        |
| Ms.   | ☐ yes 🖾 no                       |
| ☐ Mr. Artist LISA €   | DOROKACH                         |
| D .   | (Last Name Last)                 |
| Address 10 MILL   | RUN OR. YOUNGSTO                 |
| /   |                                  |
| 44505 Tel. (  | 1747-2964                        |
| Zip Ārea Cod<br>Temporary                                   | e                                |
| Address   | 79                               |
| Street  | City                             |
| Tel. (  | )                                |
| Zip Area Cod  |                                  |
| Permanent address is in what c                              | ounty? IRUMBULL                  |
| Born in Cuyahoga County                                     | ] Yes ☑ No                       |
| Collaborator  |                                  |
| (If Any)  |                                  |
| If May Show entries are not ac  Artist will pick up at Muse |                                  |
| Museum should dispose of                                    |                                  |
| Museum should ship to art                                   |                                  |
|   |                                  |
| 0 :11 : ( )   |                                  |
| Special Instructions When necessary include below           | instructions or a drawing of how |
| the object is to be assembled a                             |                                  |
|   |                                  |
|   |                                  |
|   |                                  |
|   |                                  |
| THE RETURNED CARD IS Y                                      | OUR ONLY RECEIPT TO CLAIM        |

90

This entry blank must be fully made out and signed. Unsigned entry blanks will not be accepted.

Note carefully calendar for delivery and return of objects. It is understood that the Museum will have the right to dispose for its own account any objects not called for by the dates listed.

It is also understood that accepted objects will remain on exhibition until January 2, 1977.

The submission of objects will be construed as acceptance of all conditions printed in the entry information.

| ENTRY BLANKS   |        |                   |                   |                   |          |  |  |
|--|--------|-------------------|-------------------|-------------------|----------|--|--|
|  |        |                   |                   |                   |          |  |  |
| ☐ 1. Paintings ☐ 2. Graphics ☐ 3. Photography ☐ 4. Sculpture ☐ 5. Electric   6. Crafts   |        |                   |                   |                   |          |  |  |
|  | EO/    | enety)            | lac               | "end"             | one      |  |  |
| Title SLAB & POT   |        |                   |                   |                   |          |  |  |
| Price or NFS Insurance Value If NFS Only  Size  23" × 11"                                |        |                   |                   |                   |          |  |  |
| GRAPHICS AND PHOTOGRAPHY ONLY  |        |                   |                   |                   |          |  |  |
| Additional No. For Sale Total No. in Edition   |        | ,                 | Price<br>Unframed | Price of<br>Frame |          |  |  |
| DO NOT W   | RITEIN | THIS SECTION      | ACCE              | PTED              | REJECTED |  |  |
| BONOT WITTE IN THIS SECTION X  |        |                   |                   |                   |          |  |  |
| 2  | 3      | (P)               | FEE               | PAID              | BY       |  |  |
| 2 □ 1. Paintings □ 2. Graphics □ 3. Photography □ 4. Sculpture □ 5. Electric ☑ 6. Crafts |        |                   |                   |                   |          |  |  |
| Medium or Materials SOID  CERAMIC  |        |                   |                   |                   |          |  |  |
| Title SPOD JAR   |        |                   |                   |                   |          |  |  |
| Price or NFS   |        | nce Value         | Size              |                   |          |  |  |
| #30  | If NE  | S Only            | 14" - HEIGHT      |                   |          |  |  |
| GRAPHICS AND PHOTOGRAPHY ONLY  |        |                   |                   |                   |          |  |  |
| Additional No. For Sale Total No. in Edition   |        | Price<br>Unframed |                   | Price of<br>Frame |          |  |  |
| DO NOT WRITE IN THIS SECTION ACCEPTED REJECTED   |        |                   |                   |                   |          |  |  |
|  | 1      | (0)               | 1                 |                   |          |  |  |

RECEIVED